

### Theme:

Ambassadors for Christ: Our Ministry of Reconciliation

### **Purpose:**

To emphasize the need for Christians and for the church of Christ to be agents of reconciliation in a hurting and violent world.

# Some suggestions for focusing this theme:

## 1. SING FOR PEACE

Sing songs that point to the need for...

. เก้กั	vyshalom Da.	
Peace with God	m damaí shanti sha	
• Peace within ourselves <u>reden</u>	ti fri ry pakanti,	
• Peace in our families Shalor	sha	
• Peace in the church	riede in par	
Peace among people	al Jahan	
• Peace with the environment	n.fr. lom	
i dice i maine di montene	am rep.	
Some suggestions are:	ten halom Daz frieden ha 7 fri	
d sn/ den	hale hale	
• We are one in the Spirit	sha shai	
How Great Thou Art	ried	
<ul> <li>Bringing in the Sheaves</li> </ul>	iede Zfri	
lar	Sali	
2. PRAY FOR PEACE	oals for	
m <sub>f</sub>	lam alaı	
Pray for peace, justice and love in our lives, in our regions where there is conflict and countries that an	families and in our communities. Remember those share at war, a share sh	
frieden la au baiv frieden la au baiv	ti filodon bourbour frieden bourbour nti	
3. CONFESS OUR NEED FOR PEACE	sna (ZS)	
•'en	trieden para Z fri	
• Make a list of our own actions that do not h	nonor God	
Search ourselves to know our weaknesses a	and in what ways we disobey God	
han salam	lam alame aze	
4. REPENT	rishalom, frier	
• han she	om damaí shan, 3í sha, 1 sh	
• Confess our own need for change	ti fri den baixr dan baixr	
• Ask for forgiveness	sna <sup>1</sup> 2 sha paz	
Commit to practicing what is needed to bec	come agents of reconciliation	
var Salar	salt Vsalar	
5. ACT FOR PEACE	nfr Jenfric	
• shantiace	lam uce pazs	
Each one invite to attend church a brother of	or sister with whom he or she has conflict with the goal	
• of worshipping together and seeking record		
	be an agent of reconciliation as an ambassador of Christ	
on a daily basis.		
on a durry oublo.		



# 6. PREACH PEACE

Some ideas and biblical texts for a sermon:

a. II Corinthians 5:17-21

- New life in Christ, a life of peace and happiness, of obedience to the lordship of Jesus Christ and his word, glorifies God in heaven and makes peace reign on earth among people of goodwill who work for God's glory.
- God created a harmonious world so that we could live happily (Genesis 1.31), but by turning away from God and God's plan, we have lost the peace and joy of living on the earth in harmony with the environment.
- God, through his love, continues to bring us back to life. Through Christ, God offers us the opportunity to rediscover a life of happiness, full of peace and justice.
- **b**. Romans 16:16-27
  - Men and women must decide to break other covenants and return to God through Christ, obey his lordship and practice his teaching in order to experience new life in Christ.
  - To live life in Christ is to live a life of love, forgiveness, unity, solidarity and peace.
  - Peace is understood not only as the absence of conflict and violence, the absence of disagreements and misunderstandings, a calm, serene, tranquil life, but rather peace is understood as harmony between us and God, as reconciliation with God.
  - 4 dimensions of peace can be identified:
    - \* Reconciliation with God
    - \* Reconciliation with ourselves
      - \* Reconciliation with the "other" and with the community
      - \* Reconciliation with nature (creation)

# 7. FINAL REFLECTIONS

- God is a God of peace. By becoming human, Christ brought peace to humankind. Those who are in Christ have life and peace, are children of God and ambassadors of peace.
- As Christ lives in us, we become ambassadors for peace so that the world can also experience God's d plan of salvation. God became flesh and reconciled the world to himself.
- Our vocation is to obey the lordship of Jesus Christ, as Paul says: "It is not I who live, but Christ who lives in me."

Material sponsored by the Peace Commission of Mennonite World Conference Designated region: Africa Prepared by: Francisca Ibanda, D. R. Congo